



41

2814

PATENT  
Attorney Docket No.: SAM-0151  
Customer No. 29344

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):  
Serial No.:  
Filing Date:  
Title:

Won-Suk Yang, et al.  
09/699,589  
October 30, 2000

Examiner: Weiss, Howard  
Group Art Unit: 2814

BIT LINE PAD AND BORDERLESS CONTACT ON BIT LINE STUD  
WITH LOCALIZED ETCH STOP LAYER FORMED IN AN  
UNDERMINED REGION

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

10-2-03

Date

Vanessa Marakas

TECHNOLOGY CENTER 2800

RECEIVED

OCT 17 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

TRANSMITTAL LETTER

Enclosed herewith for filing in the above-identified patent application please find the following listed items:

1. Amendment Transmittal;
2. Amendment A in response to Office Action mailed on July 8, 2003;
3. Two (2) Terminal Disclaimers to Obviate a Double Patenting Rejection over a Prior Patent;
4. Check in the amount of \$110.00 to cover Terminal Disclaimer fee under 37 CFR 1.20(d); and
5. Return Postcard.

In connection with the foregoing matter, please charge any additional fees which may be due, or credit any overpayment, to Deposit Account Number 50-1798. A duplicate copy of this letter is provided for this purpose.

Date: October 2, 2003  
Mills & Onello LLP  
Eleven Beacon Street, Suite 605  
Boston, MA 02108  
Telephone: (617) 994-4900  
Facsimile: (617) 742-7774  
J:\SAM0151\transamendments.wpd

Respectfully submitted,

Anthony P. Onello, Jr.  
Registration Number 38,572  
Attorney for Applicant



PATENT  
Attorney Docket No.: SAM-0151

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is

- a small entity. A verified statement:
  - is attached.
  - was already filed.
- other than small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.
  - (a)  Applicant petitions for an extension of time under 37 CFR 1.136

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Applicant(s): Won-Suk Yang, *et al.*

Serial No.: 09/699,589

Extension <u>(months)</u>	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
<input type="checkbox"/> one month	\$110.00	\$55.00
<input type="checkbox"/> two months	\$420.00	\$210.00
<input type="checkbox"/> three months	\$950.00	\$475.00
<input type="checkbox"/> four months	\$1,480.00	\$740.00

Fee \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

An extension for \_\_\_\_\_ months has already been secured and the fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_

OR

(b)  Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

#### FEE FOR CLAIMS

4. The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

CLAIMS AS AMENDED						
	(1) CLAIMS REMAINING AFTER AMENDMENT		(2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(3) PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	8	minus	20	0	x \$18	\$0
INDEPENDENT CLAIMS	1	minus	3	0	x \$86	\$0
MULTIPLE DEPENDENT CLAIM ADDED	No				\$290	
					<b>TOTAL</b>	<b>\$0</b>
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2 and enter amount here.				<b>SMALL ENTITY TOTAL</b>		

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(c)  No additional fee for claims is required.

OR

(d)  Total additional fee for claims required \$\_\_\_\_\_

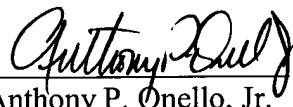
FEE PAYMENT

5.  Attached is a check in the sum of \$\_\_\_\_\_

Charge Deposit Account No. \_\_\_\_\_ the sum of \$ \_\_\_\_\_  
A duplicate of this transmittal is attached.

Respectfully submitted,

Date: October 2, 2003  
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Boston, MA 02108  
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J:\SAM\0151\amendmentatrans.wpd

  
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